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** CONTINUING DATA *none re 4/25/05*

** FOREIGN APPLICATIONS *none re 4/25/05*

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35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature _____ Initials _____				

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TITLE
 PDA WITH INTEGRATED ADDRESS BOOK AND ELECTRONIC MAP WAYPOINTS

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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